

**RURAL FOUNDATION NANDURBAR SANCHALIT**  
**SENIOR SCIENCE COLLEGE AKKALKUWA**  
**DIST- NANDURBAR**

**Personal Profile**

**(PROFORMA FOR INDIVIDUAL TEACHERS)**

[Mention academic year]

Affix

Photo

1. Name of the Teacher:  
(In cap. letters first surname)

2. Date of Birth:

3. Temporary/ Permanent/ Guest Faculty/ Other:

4. Name of the Department:

Faculty:

5. Courses taught (please list courses):

(Please tick)

M. Phil./Ph.D.

Others

6. Address for Correspondence: -

7. Phone No:

Mobile No.:

8. Email ID:

9. Your profile qualification, designation, area of specialization, experience and research under guidance (can attach separate sheet (s) in response of this ):

Qualification	Designation	Specialization	No. of Years of Experience	No. of Ph. D. / M. Phil. Students guided in the last 4 years

10. Academic Qualifications:

Exam Passed		Board / University	Subjects	Year	Division / Grade Merit etc.
Bachelor's Degree (s)					
Master's Degree (s)					
Research Degree					
NET/SET/Other					

Diploma/ Certificates, etc.					
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11. Research projects:

S. No.	Ongoing/ Completed	Project Title	Name of the Funding Agency	Funding		Grant Sanctioned
				National	International	

12. Any inter – institutional collaborative projects and associated grants received

(a) National Collaboration

(b) International collaboration

(c) Have you generated the revenue through the consultancy of these projects ? Indicate it per year (Brief description of consultancy projects undertaken by you. Indicate revenue per year).

13. Details of patents (if any), area / s of consultancy and income generated.

14. Publications:

(a) Research papers published in peer reviewed journals (national / international) with ISSN

(b) Monographs

(c) Chapters in Books

(d) Edited Books

(e) Books with ISBN/ ISSN Number with details of publishers

(f) Number of Publications listed in International Database (e.g., Web of Science, Scopus, Humanities International Complete, Dare Database – International Sciences Directory, EBSCO Host, Cabell's, Index Copernicus International, Gale, ISI, ERIC, DOAJ, JSTOR, Econlit, and Google Scholar etc. )

(g) Citation Index – range / average

(h) SNIP

(i) SJR

15. No. of papers with more than 10 citations.

16. National/ international conferences / workshops attended. Please provide details about each one of them.

Name of the Seminar/ Conference/ Symposia / Workshop, etc.	Name of the Sponsoring Agency (if known)	Place and date

17. Awards/ recognitions received

18. Seminars/ Conferences / Workshops Organized and the source of funding (University/state/national / international) with details of outstanding/ distinguished participants.

19. Have you ever been invited or selected University/state / national / international to visit other laboratories/ institutions in India and abroad (Please give details).
20. Have you availed / availing national or international fellowship for advance studies (Please give details).
21. Are you working in –
- (a) National committees
  - (b) International committees
  - (c) Editorial Boards
  - (d) Any other (please specify)
22. Briefly highlight your contributions in generating new knowledge, basic or applied.
23. Innovative / Contributions in Teaching-
- (a) Design of Curriculum:
  - (b) Teaching methods:
  - (c) Laboratory experiments:
  - (d) Evaluation methods:
  - (e) Preparation of resource material including books, reading materials, laboratory manuals, etc.:
  - (f) Remedial teaching/ students counseling (academic):
  - (g) Any other
24. Recharging strategies (UGC – Academic Staff College, Refresher / orientation programs, workshops, training programs and similar programs):
- (a) As Participant
  - (b) As Resource person
25. Student projects –
- (a) Percentage of students who have done in – house projects including interdepartmental projects
  - (b) Percentage of students doing projects in collaboration with other universities/ industry / institute
26. Name some students of your department who have cleared International / National and state level competitive examinations such as Civil Services, Defense Services, JRF, NET, SET, GATE, IELTS, TOEFL. Etc. or something like this.
27. Have you introduced any higher order skill development programmes in consonance with the national requirements as outlined by the National Skills Development Corporation and other agencies?
28. Participation in Corporate Life:
- Please give a short account of your contribution to:
- (a) College/ University / Institution
  - (b) Co – curricular Activities

- (c) Enrichment of Campus Life (Hostels, sports, games, cultural activities)
  - (d) Students Welfare and Discipline
  - (e) Membership / Participation in Bodies / Committees on Education and National Development
  - (f) Professional Organization of Teachers.
29. (a) Membership of Professional Bodies, Societies etc.  
(b) Editor / Reviewer of Journals
30. List teaching methods / pedagogy used for different programmes
31. Extension Work / Community Services
- (a) Please give a short account of your contribution to:
    - (i) Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, Manual for Self – study for Health Science Institutions scientific temper , flood or drought relief, small family norms etc.
    - (ii) National Literacy Mission
  - (b) Positions held / Leadership role played in organizations linked with Extension Work and National Service Scheme (NSS), or NCC or any other Similar activity
32. Name some distinguished alumni of your department (minimum 10).
33. Do you provide “beyond syllabus scholarly” activities to the students?
34. Do you interact with industry, research bodies and the civil society in the curriculum revision process? If so, how have the students benefitted through interactions with the stakeholders?
35. Does your department obtain feedback from?
- (a) Faculty on curriculum as well as teaching – learning – evaluation? If yes how does the department utilize this feedback?
  - (b) Students on staff, curriculum and teaching – learning – evaluation and how does the department utilize this feedback?
  - (c) Alumni and employers on the programmes offered and how does the department utilize this feedback?
36. Identify one major strength, weakness, opportunity and challenge of the department
37. Your future plans / initiatives for the Department:

Place:

Date:     /     /201

Signature of the Teacher:

Name of the Teacher: -

- Note :**
- 1. Please keep a copy of documentary evidence to all your answers / claims.**
  - 2. Fill the form in year wise, BOLD, Times New Roman format with font size 12.**